

# Saint Charles King and Martyr Anglican Church



# Mass Missalette

## PREFACE

*If you are unfamiliar with the Anglican Liturgy, we hope the following will help you understand and participate in the worship service.*

*The Missalette is based on the 1928 Book of Common Prayer (BCP). This does not replace the BCP but is offered as a convenience or learning tool.*

*Our Liturgy follows the Anglican High Church tradition celebrating the Holy Communion Service, which Christ commanded us to do in remembrance of Him.*

*You may notice we are silent prior to and during the service, following the admonition “The Lord is in His Holy Temple, let all earth keep silent before Him.”*

*Of note, the general order of service will vary depending on the liturgy required for certain Holy Days*

*In our services we kneel to pray, stand to praise and for the Gospel, and we sit for instruction.*

*If one is unable to kneel, it is not expected.*

*You will see crosses around the church; these serve as constant reminders of our Lord's love and suffering for us. Without crucifixion there could be no resurrection.*

*Service Music can be found in the back of the Hymnal.*

*You are welcome to keep this Missalette.*

*"I believe and confess that thou art indeed the Christ, the Son of the living God, who came into this world to save sinners, of whom I am the Chief. And I believe that this is indeed thy most pure Body, and this the precious Blood. Wherefore, I pray thee to have mercy on me, and to*

*forgive me mine offenses, voluntary and involuntary, whether in word or deed, wittingly or unwittingly: and count me worthy to partake with our condemnation of thy most pure mysteries, unto remission of sins and life everlasting.*

*Of thy Mystic Supper, O Son of God, today I admit me a partaker: for I will not tell the secret to thine enemies, nor betray thee with a kiss like Judas; but like the thief I will confess thee: Remember me, O Lord, in thy Kingdom.*

*Not unto judgement, nor unto condemnation be the partaking of thy Holy Mysteries to me, O Lord, but unto the healing of my soul.”*

*[Author unknown]*

## PROCESSIONAL

*Standing*

*See bulletin or Hymn Board*

## INTROIT

### COLLECT FOR PURITY

*People kneeling*

*BCP 67*

Priest        The Lord be with you.

People        **And with Thy spirit.**

Priest        Let us pray.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid;

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## DECALOGUE

*Said only on the first Sunday of each month.*

*People kneeling.*

## ***BCP 68***

Priest        GOD spake these words, and said:  
I am the LORD thy God; Thou shalt have  
none other gods but me.

**People        Lord, have mercy upon us, and incline our  
                 hearts to keep this law.**

Priest        Thou shalt not make to thyself any graven  
                 image, nor the likeness of any thing that is in  
                 heaven above, or in the earth beneath, or in  
                 the water under the earth; thou shalt not bow  
                 down to them, nor worship them;

**People        Lord, have mercy upon us, and incline our  
                 hearts to keep this law.**

Priest        Thou shalt not take the Name of the LORD  
                 thy God in vain.

**People        Lord, have mercy upon us, and incline our  
                 hearts to keep this law.**

Priest        Remember that thou keep holy the Sabbath-  
                 day.

**People        Lord, have mercy upon us, and incline our  
                 hearts to keep this law.**

Priest Honour thy father and thy mother;  
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest Thou shalt do no murder.  
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest Thou shalt not commit adultery.  
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest Thou shalt not steal.  
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest Thou shalt not bear false witness against thy neighbour.  
People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Priest Thou shalt not covet.  
People **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## **SUMMARY OF THE LAW**

*Said only on the other Sundays of the month.*

*People kneeling.*

*BCP 69*

Priest        Hear what our Lord Jesus Christ saith.  
                 THOU shalt love the Lord thy God with all  
                 thy heart, and with all thy soul, and with all  
                 thy mind. This is the first and great  
                 commandment. And the second is like unto it;  
                 Thou shalt love thy neighbour as thyself. On  
                 these two commandments hang all the Law  
                 and the Prophets.

## **KYRIE ELEISON**

*People kneeling.*

*BCP 70*

*Here, if the Decalogue hath been omitted, shall be said,*

Priest        Lord, have mercy upon us.  
People        **Christ, have mercy upon us.**  
Priest        Lord, have mercy upon us.

## **GLORIA IN EXCELSIS DEO**

*All standing.*

*BCP 84*

Priest            GLORY be to God on high, and on earth  
                         peace, good will towards men. We praise  
                         thee, we bless thee, we worship thee, we  
                         glorify thee, we give thanks to thee for thy  
                         great glory,  
                         O Lord God, heavenly King, God the Father  
                         Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins  
of the world, receive our prayer. Thou that  
sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.

Priest            The Lord be with you.

**People        And with thy spirit.**

Priest            Let us pray.

## COLLECT FOR GRACE

*People kneeling.*

*BCP 70*

Priest      O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

## COLLECT FOR THE DAY

*People kneeling*

## OLD TESTAMENT

*People seated*

Here endeth the reading.

People      **Thanks be to God.**

## **PSALM**

*People seated*

*May be found in the bulletin*

## **THE EPISTLE**

*People seated*

Here endeth the Epistle.

**People**      **Thanks be to God.**

## **THE GRADUAL**

*All standing.*

## **THE GRADUAL HYMN**

*All standing.*

*Refer to the bulletin or Hymn Board for the page number  
found in the Blue Hymnal.*

Priest      The Lord be with you.

People      And with thy spirit.

## **GLORIA TIBI**

*Following the Announcement of the Gospel*

**All Together** Glory be to thee, O Lord.

## THE HOLY GOSPEL

*All standing.*

## LAUS CHRISTE

Priest      The Holy gospel of the Lord.  
People      Praise be to thee, O Christ.

## GRADUAL HYMN

*All standing.*

## NICENE CREED

*People standing.*

*BCP 71*

*Together I BELIEVE in one God the Father  
Almighty, Maker of heaven and earth, And  
of all things visible and invisible: And in  
one Lord Jesus Christ, the only-begotten  
Son of God; Begotten of his Father before  
all worlds, God of God, Light of Light, Very  
God of very God; Begotten, not made;  
Being of one substance with the Father;  
By whom all things were made: Who for*

*us men and for our salvation came down  
from heaven,*

***Genuflect (making the sign of the Cross, or bow).***

*And was incarnate by the Holy Ghost of the  
Virgin Mary, And was made man: And was  
crucified also for us under Pontius Pilate;  
He suffered and was buried: And the third  
day he rose again according to the  
Scriptures: And ascended into heaven, And  
sitteth on the right hand of the Father: And  
he shall come again, with glory, to judge  
both the quick and the dead; Whose  
kingdom shall have no end. And I believe in  
the Holy Ghost, The Lord, and Giver of Life,  
Who proceedeth from the Father and the  
Son; Who with the Father and the Son  
together is worshipped and glorified; Who  
spake by the Prophets: And I believe one  
Holy Catholic and Apostolic Church: I  
acknowledge one Baptism for the remission  
of sins: And I look for the Resurrection of  
the dead: And the Life of the world to come.  
Amen.*

## **SERMON HYMN**

*All standing.*

## **SERMON**

*People seated.*

## **OFFERTORY SENTENCE**

*People seated.*

## **OFFERTORY HYMN**

*All standing.*

## **DOXOLOGY**

*All standing.*

**Together Praise God,  
from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.**

# PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

*All kneeling.*

*BCP 74*

Priest      Let us pray for the whole state of Christ's  
Church.

ALMIGHTY and everliving God, who by thy  
holy Apostle hast taught us to make prayers,  
and supplications, and to give thanks for all  
men; We humbly beseech thee most  
mercifully to accept our [alms and] oblations,  
and to receive these our prayers, which we  
offer unto thy Divine Majesty; beseeching  
thee to inspire continually the Universal  
Church with the spirit of truth, unity, and  
concord: And grant that all those who do  
confess thy holy Name may agree in the truth  
of thy holy Word, and live in unity and godly  
love.

We beseech thee also, so to direct and dispose  
the hearts of all Christian Rulers, that they  
may truly and impartially administer justice,  
to the punishment of wickedness and vice,

and to the maintenance of thy true religion,  
and virtue.

Give grace, O heavenly Father, to all Bishops  
and other Ministers, that they may, both by  
their life and doctrine, set forth thy true and  
lively Word, and rightly and duly administer  
thy holy Sacraments.

And to all thy People give thy heavenly grace;  
and especially to this congregation here  
present; that, with meek heart and due  
reverence, they may hear, and receive thy  
holy Word; truly serving thee in holiness and  
righteousness all the days of their life.

And we most humbly beseech thee, of thy  
goodness, O Lord, to comfort and succour all  
those who, in this transitory life, are in  
trouble, sorrow, need, sickness, or any other  
adversity.

And we also bless thy holy Name for all thy  
servants departed this life in thy faith and  
fear; beseeching thee to Holy Communion  
grant them continual growth in thy love and

service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## INVITATION

Priest YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

## GENERAL CONFESSION

*All kneeling.*

*BCP 75*

**Together** ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we,

**from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

*All kneeling.*

*BCP 76*

Priest      ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from

all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## COMFORTABLE WORDS

*All kneeling.*

*BCP 76*

Priest      Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

“COME unto me, all ye that travail and are heavy laden, and I will refresh you.”  
St. Matt. xi. 28.

“So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.”  
St. John iii. 16.

Hear also what Saint Paul saith.

“This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.”  
1 Tim. i. 15.

Hear also what Saint John saith.

“If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.”

1 St. John ii. 1, 2.

## **SURSUM CORDA**

*All kneeling.*

*BCP 76*

Priest      The Lord be with you.

People      **And with thy Spirit.**

Priest      Lift up your hearts.

People      **We lift them up unto the Lord.**

Priest      Let us give thanks unto our Lord God.

People      **It is meet and right so to do.**

Priest      It is very meet, right, and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God.

*A Proper Preface may follow*

THEREFORE with Angels and Archangels,  
and with all the company of heaven, we laud  
and magnify thy glorious Name; evermore  
praising thee, and saying,

## **SANCTUS**

*All kneeling.*

*BCP 77*

**Together** **HOLY, HOLY, HOLY, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High.  
Amen. Blessed is he who comes in the name  
of thy Lord Hosanna in the highest.**

## **PRAYER OF CONSECRATION**

*All kneeling.*

*BCP 80*

**Priest** **ALL** glory be to thee, Almighty God, our  
heavenly Father, for that thou, of thy tender  
mercy, didst give thine only Son Jesus Christ  
to suffer death upon the Cross for our  
redemption; who made there (by his one  
oblation of himself once offered) a full,

perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you; Do this in remembrance of me.”

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.”

## **THE OBLATION**

*All kneeling.*

*BCP 80*

Priest        WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

## THE INVOCATION

*All kneeling.*

*BCP 81*

Priest        AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may

be partakers of his most blessed Body and Blood. AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all

honour and glory be unto thee, O Father Almighty, world without end. Amen.

## **THE LORD'S PRAYER**

***BCP 82***

Priest        And now, as our Saviour Christ hath taught us, we are bold to say,

**Together    OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **PRAYER OF HUMBLE ACCESS**

***BCP 82***

Priest        WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to

gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## AGNUS DEI

*Tune may be found in the blue hymnal on page 706*

Priest O Lamb of God, that takest away the sins of  
the world,  
**People have mercy on us.**

Priest O Lamb of God, that takest away the sins of  
the world,  
**People have mercy on us.**

Priest O Lamb of God, that takest away the sins of  
the world,  
**People Grant us thy peace.**

## ECCE, AGNUS DEI

Priest Behold the lamb of God,  
Behold him that taketh away the sins of the  
world.

## **DOMINE, NON SUM DIGUS**

Priest Lord, I am not worthy that thou shouldest  
come under my roof,

**People But speak the word only and my soul shall  
be healed.**

Priest Lord, I am not worthy that thou shouldest  
come under my roof,

**People But speak the word only and my soul shall  
be healed.**

Priest Lord, I am not worthy that thou shouldest  
come under my roof,

**People But speak the word only and my soul shall  
be healed.**

## **COMMUNION OF CLERGY AND PEOPLE**

*All baptized Christians are invited to partake of the Holy  
Sacrament. Others may chose to come forward for a  
blessing, so demonstrating by crossing the arms across  
the chest.*

***POST COMMUNION PRAYER***

***All kneeling.***

**PRAYER OF THANKSGIVING**

***BCP 83***

*Priest* Let us pray.

**Together** **ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for**

**us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

**THE DISMISSAL**

**BENEDICTION**

**RECESSIONAL HYMN**

**DISMISSAL PRAYER**

# H710 Kyrie eleison, ninefold

Healey Willan

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord have mer-cy up

7  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

12  
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

17  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Sanctus and Benedictus

John Merbecke, 1549

HO - LY, HO - LY, HO - ly, Lord God of hosts, heav'n and earth are full of thy glo - ry:  
3 glo - ry be to thee, O Lord Most High.  
4 Bless-ed is he that com-eth in the name of the Lord. Ho-san-na in the high - est.

The musical score consists of three staves of music in G major and 3/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. A measure rest of 3 measures is indicated above the second staff. The second staff continues the melody. The third staff begins with a measure rest of 4 measures, followed by the final line of the piece.

## The Lord's Prayer H722

Ancient Chant

*Priest*      *Choir and Congregation*  
Our\_ Fa-ther, who art in heav-en. Hal-low\_ ed be thy\_name. Thy King-dom come.  
5 Thy will be done, on earth as it\_ is\_ in heav- en. Give us this day our dail-y bread.  
8 And for-give us our tres-pass-es. As we for-give those who tres-pass a-against us.  
10 And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil. For thine is the king-dom.  
13 and the power.and the glo - ry. for ev - er and ev - er. A-men.

The musical score is written in a single staff with a treble clef and a key signature of one flat (Bb). The time signature is 3/4. The lyrics are written below the notes. Measure numbers 5, 8, 10, and 13 are indicated at the beginning of their respective lines. The piece concludes with a double bar line.

## H706 Agnus Dei

John Merbecke, 1549

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.  
2 O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.  
3 O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

The musical score is written in a single staff with a treble clef and a key signature of two sharps (D major). The time signature is 3/4. The lyrics are written below the notes. Measure numbers 2 and 3 are indicated at the beginning of their respective lines. The piece concludes with a double bar line.

## Gloria Tibi \*

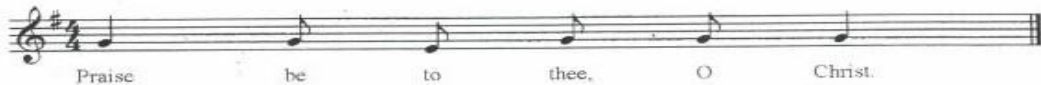
H730 1940



Glo - ry be to thee, O Lord.

## Laus Christe

H730 1940



Praise be to thee, O Christ.

## H139 The Doxology

OLD HUNDREDTH

Louis Bourgeois, 1551



Praise God from whom all bless - ings flow, Praise him all crea - tures  
6 here be - low; Praise him a - bove, ye heav'n - ly  
11 host: Praise Fath - er, Son, and Ho - ly Ghost. A - men.

## Sursum Corda



*Priest* The Lord be with you. *Congregation* And with thy spi - rit.  
3 *Priest* Lift up your hearts. *Congregation* We lift them up un - to the Lord.  
5 *Priest* Let us give thanks un - to our Lord God. *Congregation* It is meet and right so to do.







# **St. Charles King and Martyr Anglican Church**

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Offering

